

**MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9  
BYLAW NO. 1315-19**

Being a bylaw of the Municipal District of Pincher Creek No. 9 in the Province of Alberta, to amend Bylaw No. 1289-18, being the Land Use Bylaw.

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**WHEREAS** Section 639 of the Municipal Government Act, Revised Statutes of Alberta 2000, Chapter M-26, as amended, provides that a municipality must pass a Land Use Bylaw; and

**WHEREAS** The Municipal District of Pincher Creek No. 9 has decided to amend the land use designation of lands legally described as:

A portion of Lot 14, Plan 971 0740 within SE 18-7-2 W5M

And as shown on Schedule 'A' attached hereto, from "Agriculture - A" to "Direct Control - DC"; and

**WHEREAS** The purpose of the proposed amendment is to allow for the development of a 12.1 acre (4.9ha) gravel pit;

**NOW THEREFORE**, under the authority and subject to the provisions of the *Municipal Government Act*, Revised Statutes of Alberta 2000, Chapter M-26, as amended, the Council of the Municipal District of Pincher Creek No. 9, in the Province of Alberta, duly assembled does hereby enact the following:

1. This bylaw shall be cited as "Land Use Bylaw Amendment No. 1315-19".
2. Amendments to Land Use Bylaw No. 1289-18 as per "Schedule A" attached.
3. This bylaw shall come into force and effect upon third and final passing thereof.

READ a first time this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

A PUBLIC HEARING was held this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

READ a second time this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

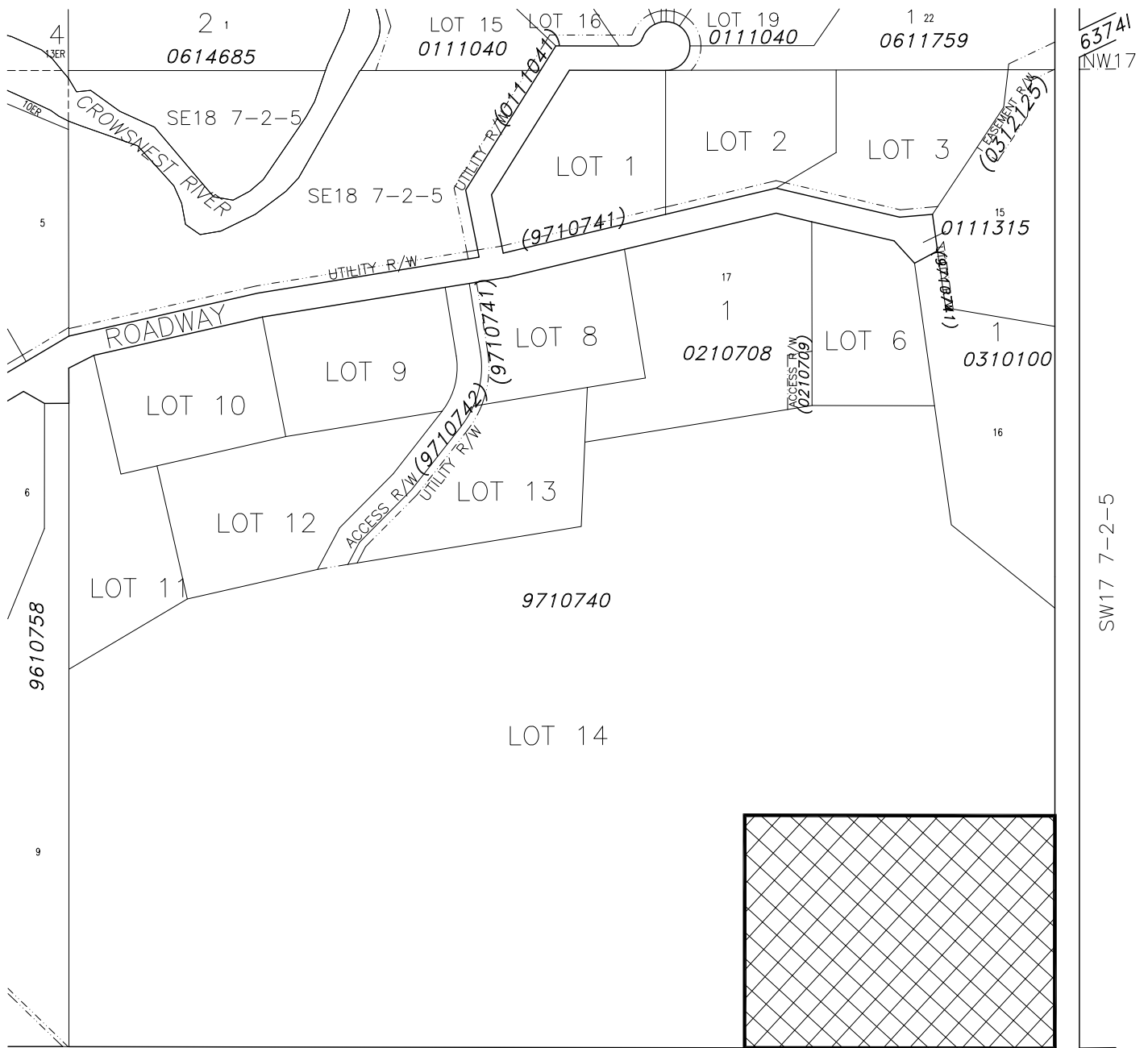
READ a third time and finally PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

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*Reeve*  
*Brian Hammond*

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*Chief Administrative Officer*  
*Troy MacCulloch*



NW7

NE7 7-2-5

NW8

## LAND USE DISTRICT REDESIGNATION SCHEDULE 'A'



FROM: Agriculture 'A'  
TO: Direct Control 'DC'

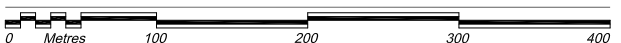
PORTION OF LOT 14; PLAN 9710740  
WITHIN SE 1/4 SEC 18, TWP 7, RGE 2, W 5 M  
MUNICIPALITY: M.D. PINCHER CREEK NO. 9  
DATE: NOVEMBER 28, 2019

Bylaw #: 1315-19

Date: \_\_\_\_\_



OLDMAN RIVER REGIONAL SERVICES COMMISSION



MAP PREPARED BY:  
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"NOT RESPONSIBLE FOR ERRORS OR OMISSIONS"